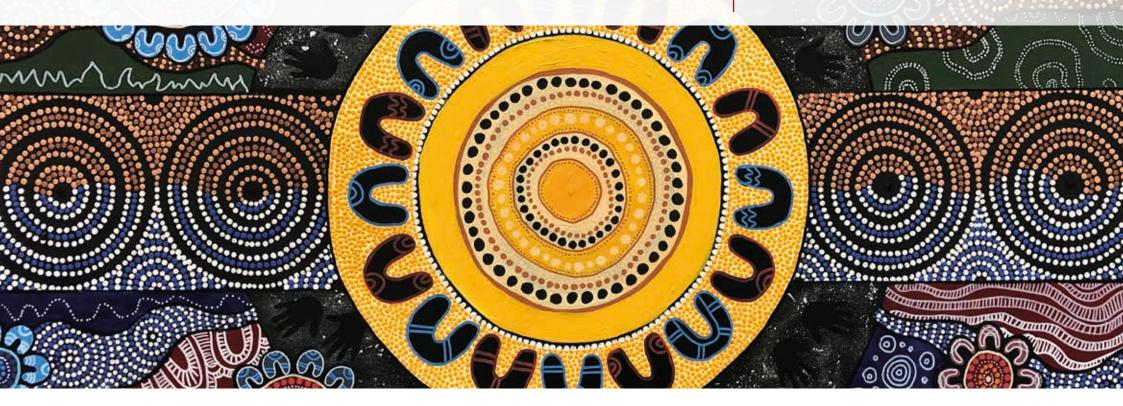


Aboriginal Mental Health, Social & Emotional Wellbeing Community of Practice

ARTWORK GUIDELINES







### **CONTENTS**

#### **SECTION 1: OVERVIEW**

| 1.1 | Introduction      | 04 |
|-----|-------------------|----|
| 1.2 | Protocols for use | 06 |

#### **SECTION 2: CULTURAL GRAPHICS**

| 2.1 | Cultural graphics overview       | 80 |
|-----|----------------------------------|----|
| 2.2 | Variations                       | 10 |
| 2.3 | Correct use of cultural elements | 11 |

#### **SECTION 3: APPLICATIONS**

| 3.1 | Applications            | 13 |
|-----|-------------------------|----|
| 3.2 | Two-colour applications | 14 |
| 3.3 | Merchandise             | 15 |



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# **SECTION 1:** OVERVIEW

| 1.1 | Introduction      | 04 |
|-----|-------------------|----|
| 1.2 | Protocols for use | 06 |



### 1.1 Introduction

Aboriginal Mental Health, Mental Health Branch (MHB) and the Aboriginal Chronic Conditions Network, Agency for Clinical Innovation identified a need to support the Aboriginal Mental Health, Social & Emotional Wellbeing (AMHSEWB) including the Alcohol and Other Drug workforce across NSW, both government and non-government through the establishment of a Community of Practice (CoP).

The Mental Health Branch, in agreeance with the AMHSEWB Steering Committee, commissioned two Aboriginal artists to collaborate and create this Aboriginal artwork to represent the CoP story, highlighting the collaboration between NSW Health and the Aboriginal Community Controlled Health Sector (ACCHO).

The master artwork is displayed at the Ministry of Health, 1 Reserve Road, St Leonards and has been digitally adapted for use across all materials that relate to the AMHSEWB CoP.

The artwork is more than just a design it highlights how the CoP will provide a culturally safe platform for peer-to-peer support and to strengthen the alignment of the AMHSEWB workforce in NSW Health and the ACCHO sector.

This artwork and its elements form part of the CoP identity, providing a common base for clear, consistent, unified, credible, and effective communication about the CoP and the support it provides to the AMHSEWB workforce in NSW.



'Indigenous visual arts provide a means of cultural expression and are a vehicle for the maintenance and transmission of culture. The visual arts are used to promote health and well-being.'

These guidelines have been created to ensure the artwork is used in the most appropriate and respectful way that ensures a professional, unified and consistent brand identity.

The overarching theme of the artwork is 'strength and knowledge'. Highlighting how the Community of Practice brings together the AMHSEWB workforce from NSW Health and the ACCHO sector, through a culturally safe platform to share cultural knowledge, connection and support each other across work in the community.





## 1.2 Protocols for use

The following protocols will provide direction to the AMHSEWB CoP whose members include staff from NSW Health and ACCHO sector who access the branding, ensuring the production of high-quality communication materials, correct application of the artwork and adherence to approval processes.

This artwork and its elements are to be used in all materials that associate with AMHSEWB CoP

#### **Acknowledgement for Artwork**

Any use of this Aboriginal artwork needs to acknowledge its meaning (story) and the artist. All materials featuring this artwork should include the following:

The artwork illustrated throughout this document reflects the AMHSEWB CoP; how it brings together NSW Health and the ACCHO sector, providing a culturally safe platform for the Mental Health, Social Emotional Wellbeing and Alcohol and Other Drugs workforce.

The center piece is the sun representing the knowledge shared, the handprints show the reaching out to communities and the waves depict both inland and coastal waterways that keep us connected.

Artwork: Joseph Stewart - Yuin and Kamilaroi man and Brady Prescott - Ngiyampaa/Barkindji woman.

#### Approval for use

Use of this artwork and its elements must be approved by the Mental Health Branch, Ministry of Health.

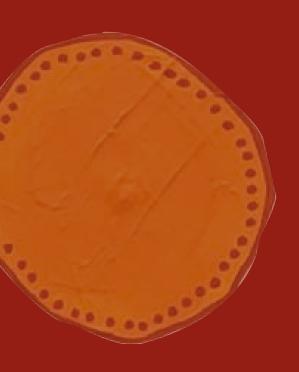
Email: Matthew.Trindall@health.nsw.gov.au



Joseph Stewart Yuin and Kamilaroi man



Brady Prescott Ngiyampaa/Barkindji woman



# **SECTION 2:**CULTURAL GRAPHICS

| 2.1 | Cultural graphics overview       | 80 |
|-----|----------------------------------|----|
| 2.2 | Variations                       | 10 |
| 2.3 | Correct Use of Cultural Graphics | 11 |



# 2.1 Cultural graphics overview

The master artwork may be used in whole, or in part, depending on the type of material it is being applied to. Whole portions of the master artwork may be used and/or individual cultural graphics from within the artwork may be used..

#### **Primary Elements**

The primary elements are produced from the main sections of the artwork, consisting of three layers:

#### 1. The focal point is the Centre Piece 'the sun'

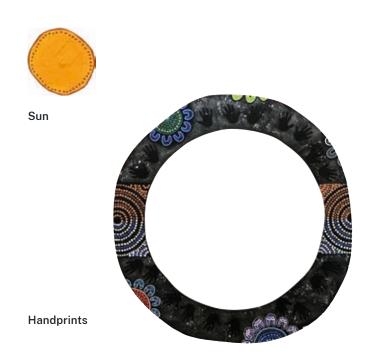
This shape represents strength, the vision, and the light that the CoP carries, the knowledge it shares and the care it provides.

#### 2. Handprints around the sun

Moving from the sun, each hand shows the reaching out to communities within the CoP from the South Coast to Far West of NSW and the boundaries they face.

#### 3. Waves of time, knowledge, culture, and tradition

Travelling away from the center these waves depict both inland and coastal waterways which keep us all connected.

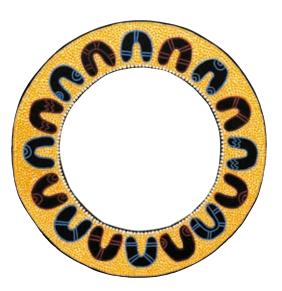




Waves

#### **Secondary Elements**

These secondary elements represent the broader connections across the CoP. :



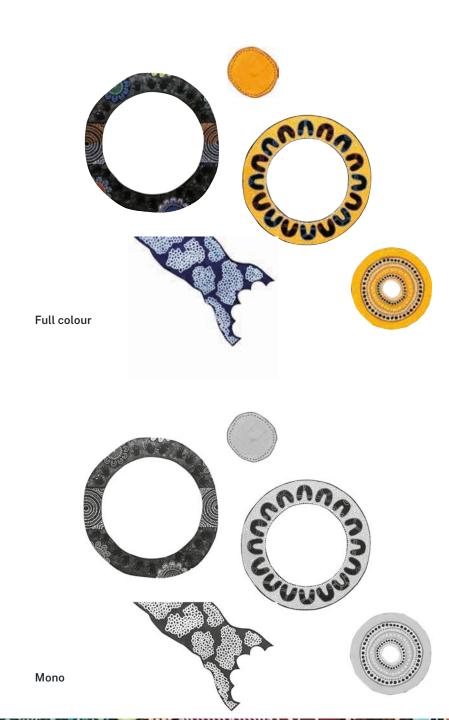




## 2.2 Variations

#### Primary and secondary element variations

The primary and secondary element variations can be used in full color or mono color.





# 2.3 Correct use of cultural graphics

It is important that the artwork and elements are all used in the most appropriate and correct way that uphold the integrity of the artwork and represent the AMHSEWB CoP accurately and professionally.



DO NOT distort or reshape



DO NOT place the cultural elements on photographic backgrounds that may compromise legibility



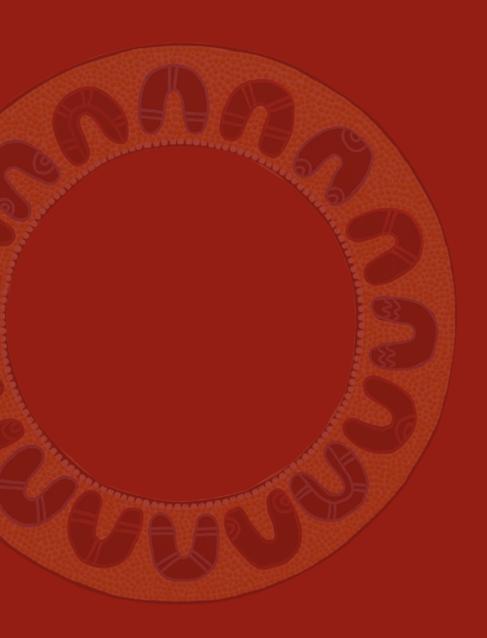
DO NOT place the cultural elements behind text where that may compromise legibility



DO NOT use alternate colours



DO NOT use drop shadow

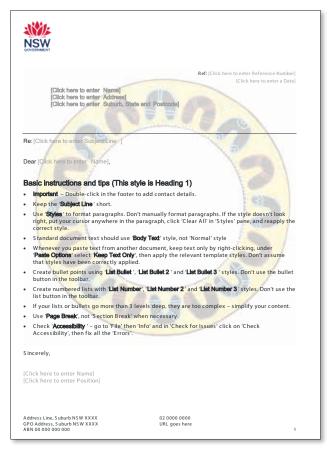


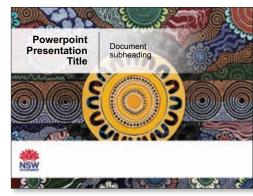
## **SECTION 3:** APPLICATIONS

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|-----|-------------------------|----|
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## 3.1 Applications





Powerpoint - Title slide



Powerpoint - Text slide



Pull-up banner - front



Pull-up banner – back

Letter head



## 3.2 Two-colour applications



Cover



Inside spread



Fact sheet



## 3.3 Merchandise



Tote bag – full colour



T-shirt - full colour



Tote bag – mono T-shirt – mono



Greeting card – full colour



Greeting card - mono



